

pon be into heelp to pe vtinende
of erpe & hepen me herde. & ioye
den & glorified pe word of pe lord
& bileueden as manye as were
bifore ordeyned to euilastige luf
& pe word of pe lord was souu
in al pe citees / but pe ieris sti
rude religious wyemen & onest.
& pe worpiste me of pe citee: &
stirde psecucion azens pouil &
barnabas & dreyne he out of her
citee: & pei thoken alwey to
hem pe dust of her feet: & came
to ioye: & pe disciples were
filled wip ioye i pe hoohy gost.

But it bifel /// **Em.**
at ioye. ppei entri
de to gidre. into pe synago
ge of ieris & spaken: so pful gr
et multitude of ieris & grekis
bileuede / but pe ieris pat were
onbileeful. reilide psecucion &
stirde to wraype pe souls of he
pen me azens pe bapten / but pe
lord zaf soone pees pfore pei
dwelhte moche tyme & dide ei
tily in pe lord. berige witneslig
to pe word of his grace: & myge
signes & wondris to be maid bi
pe hondis of he / but pe multitu
de of pe citee was departid: &
summe were wip pe ieris. & hi
me wip pe apostlis / but whie
per was maid an alaut of pe
hepen me & pe ieris wip her
pnces to turmeten & to stoune
he: pei vndir stode & flocde to gi
dre to pe citees of lycnon &
histris & derben & to al pe citi
aboute: & pei prechide pere pe
gospel: & al pe multitude was
moued to gidre i pe teching of
he pouil & barnabas dwelhten

at histris & ama at histris was
lyk in pe feet: & hadde sete crokid
fro his modris wombe which ne
ner hadde gon / pis herde pouil
spetige: & pouil biheeld hi & ogy
p he hadde seip p he thulde be
maid laaf: & seide wip a greet
vois / ryle pou wip rist on pi feet
& he lypide & walkide / & pe peple
whie pei hadden seip pat p pouil
dide: reuide her vois i lycnon ti
ge & seide / goddis maid lyk to me
ben commi deu to us / & pei clep
de barnabas ihibiter: & pouil mer
cury: for he was ledere of pe word
& pe preest of ihibit p was bifore
pe citee: brougte bohis & trobne
bifore pe zatis wip pepis: & wol
de hane maid sacrifice / and whie
pe apostlis barnabas & pouil her
den pis: pei to rente her cootis
& pei skipten out amog pe peple:
& cryden & seide / me what don ze
pis pis pig: & we ben dedly me
lyk zom: & idhe wen to zom / p ze be
conuertid fro rese weyn pigis.
to pe kyngge god: p made hene
ne & erpe & pe see & alle pigis p
ben i he / which i genacionis pas
sid: sufride alle folkis to go to
her okne weyes: & zit he leste
not hi salt wipoute witneslig
in isel doying. for he zaf reyns
fro heuene & tymege berige fru
yt: & fulfild zom hertis wip
mete & gladnesse: & pei seynge
pes pigis: vnepis bragide pe
peple. p pei offride not to he / but
su ieris came on fro antioche
& ioye & coucelete pe peple
& stouped pouil & drouen out of
pe citee: & geillide p he was ded
but whie disciples were commi